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CONGER, JOSEPH H. Visual Designs for Madge Miller's The Land of the Dragon. (1975)
Directed by: Dr. David R. Batcheller. Pp. 80.

The purpose of this thesis shall be to present the designs for production of Madge Miller's <u>The Land of the Dragon</u>. The thesis is to be organized into three divisions:

- (1) Part I, historical backgrounds and design concept,
- (2) Part II, the technical design of the production, and
- (3) Part III, a critical evaluation.

Part I deals with the historical and stylistic considerations influencing the design approach. Part II contains the renderings, working drawings, photographs, and plots for the sets, costumes, properties, and lighting.

Part III discusses the final production and its weaknesses and problem areas.

# VISUAL DESIGNS FOR MADGE MILLER'S THE LAND OF THE DRAGON

by

Joseph H. Conger

A Thesis Submitted to
the Faculty of the Graduate School at
The University of North Carolina at Greensboro
in Partial Fulfillment
of the Requirements for the Degree
Master of Fine Arts

Greensboro 1976

Approved by

Vavid R. Batcheller Thesis Adviser

#### APPROVAL PAGE

This thesis has been approved by the following committee of the Faculty of the Graduate School at the University of North Carolina at Greensboro.

Thesis Adviser David R. Balchelle

Committee Members Qualitary & secult

#### ACKNOWLEDGMENTS

The designer wishes to express deep appreciation to the faculty of the Theatre Division of the Department of Drama and Speech--most especially to Ms. Zoe Brown, whose guidance and encouragement were invaluable. A thank you for patience and understanding are due the director, Ms. Doreen Heard, and the cast of the production who added life and viability to a designer's product. Special acknowledgments are due the crews and their respective heads for their dedication to the production.

Lastly, it is not enough to say thank you to my greatest teacher, my friend, my compatriot. Nor is it adequate to dedicate a few pages to an all pervasive influence in one's life. But, hopefully it is understandable to say that any art that may be wrought by this designer suggests the influence of his friends, the people who molded and shaped his point of view on so many things. My comrade in art and education, my friend in life and my mentor in the art of coping and creating, Dennis Maulden, deserves more than futile words can muster. My deepest appreciation for friendship and its blessings for him.

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PART I

THE DESIGN APPROACH

#### PART I

#### THE DESIGN APPROACH

Madge Miller's The Land of the Dragon has been selected for presentation at the University of North Carolina in Greensboro to initiate the 1975 Theatre for Young People season. This initial offering proposes dual intentions of diversity and education. The author titles her play a Chinese fantasy and it is the essences of both fantasy and eastern theatre that will be actualized for the stage. Miller has written a specifically western, romantic plot, flavored by the mystery and color of traditional Chinese theatre. Within the established eastern setting of the work, Miller employs predictable children's theatre characters (a princess, animals, a cruel aunt, complete with trying relations). These western characters, western plot operating in an eastern setting is the major theoretical problem for the director and designer.

This dichotomy between differing styles of performance and setting becomes the first obstacle to resolve. The union of ideas that by definition and resources are alien to one another is the intention. To produce within the framework of this dichotomy, that is in a western theatre, for a western audience, in a

traditionally eastern style, boggles any attempt to organize the designer's imagination. The product will not be a re-creation of Chinese Theatre for our young audience of westerners, but an entertainment which offers suggestions of an unfamiliar art form, Chinese drama. Within the western mind and aesthetic gamut, reality is not an intended purpose. The only reality to be explored, particularly by the technical staff is that of the Chinese drama and its performance for the audience. It should be emphasized that entertainment is the primary motive for The Land of the Dragon in production. The ulterior function is educational --educational in the sense of incorporating eastern visual forms for an audience which has never seen or experienced any theatrical experience alien to that of its own western theatrical heritage.

## Historical Considerations

Research suggests two major western authorities on traditional Chinese theatre and much of the research in this historical sketch rests with them. Cecilia S. L. Zung and A. C. Scott have produced several texts all relating to both general and specific areas of this eastern art form. And, as authorities, these two seem to explore the subject with the greatest care and objectivity. Their texts are analytical works attempting to explain

phenomena to the western mind, rather than books of mere illustration as are so many texts in this area.

Chinese drama on the plot level involves the re-enactment, quite ritualistically, of simple folk tales and legends. Unlike western plays wherein plot is the dominant moving force within performance, the artistry of the participants delineates the tempo, movement, and interest for the performing theatre piece. As A. C. Scott points out:

The Chinese classical theatre makes no pretense at providing great literature, or even independent literary effect. Its plays are conceived and created purely as dramatic entertainment. They require actors, a stage and music to bring them to life. On paper they are only a suggestion, starting points which, unless one is a seasoned playgoer, cannot begin to indicate the panorama of movement and gesture, the spoken qualities of rhyme, metre and musical effect which are as important a part of any play as the mere skeleton of the text.

At this point it should be suggested that this thesis relies most heavily on only one form of traditional Chinese theatre, what is often called Peking drama. According to A. C. Scott, it is the purest in tradition, and most artistic in presentation. The two alternate forms have fallen into disuse through western bastardization in one case (Cantonese or Hong Kong drama, and intellectualism and indeed snobbery in another (Kunshan).

<sup>1</sup>A. C. Scott, An Introduction to the Chinese Theatre (Yokahama, Japan: General Printing Co., Inc., 1958), p. 38.

Kunshan or Ming dynasty drama was an assimilation of previous dramatic styles which were its ancestors.

Kunshan entertainments became the supreme theatrical expressions of the last century in China. It was the excessive emphasis on literary quality at the cost of good performing drama that insured its decline. What we call Peking style drama borrowed from Kunshan theatre and developed as an entertainment medium without the pretense of intellectual snobbery. 2

If one is forced to generalize about the difference in evolutionary development of western theatre and its eastern counterpart, western drama can be characterized by labels of unbridled change and experimentation. It has been the rise and fall of style, modes and tastes which wax in and out of favor. Chinese theatre is antithetical to this idea of fast change. Internal changes, social changes, eventually were externalized over hundreds of years. It is not unlikely to see two productions of the same story thirty years apart and see in them remarkable similarities. The traditionalism of acting styles (to the western mind, a kind of choreography) and properties that underlie Chinese theatre are nationally taught and incorporated into all theatre pieces. Peking opera is a highly restrictive form, a form Kenneth MacGowan called,

<sup>&</sup>lt;sup>2</sup>Ibid., p. 3-5.

"a Stageful of Symbols." Scenery, props, make-up, movement, indeed every aspect of the theatre has been ritualized and covered in the mystery of tradition. 4

Historical considerations for this thesis study have involved researching evolutionary changes in the structure of the technical aspects of Chinese theatre to understand the range of expression in architectural design. Elaborate scenery is non-existent in this eastern theatre form; the architecture and interior decoration of Chinese theatre structures has been the inspiration.

The Land of the Dragon will be produced maintaining the proscenium-like structure of traditional Peking theatre. These structures are best outlined and described by Cecilia Zung's first chapter in her work, Secrets of The Chinese Drama. Patterns and textures that are permanent features of ornamentation have been selected for use from various theatre illustrations and from historical study of Chinese art forms. The final product of this endeavor will be the set for The Land of the Dragon. This theatre re-construction had a generality of conception in

<sup>&</sup>lt;sup>3</sup>Kenneth MacGowan and William Melnitz, <u>The Living Stage</u>, 8th ed., (Englewood Cliffs, New Jersey: Prentice Hall, Inc., 1962), p. 303.

<sup>4</sup>A. C. Scott, The Classical Theatre of China (London: Hertford and Harlow, 1957), p. 15-40.

<sup>&</sup>lt;sup>5</sup>Cecilia S. L. Zung, <u>Secrets of the Chinese Drama</u> (New York: Benjamin Blone, <u>Inc.</u>, 1964), p. 3-14.

mind. The designer has chosen among various forms of ornamentation and architectural structure insuring set pieces to be functional, classical in detail, and aesthetically pleasing for a western audience.

## Stylistic Considerations

In many western plays the development of a style in production is necessary before the initial steps in design can be undertaken. Designs for The Land of the Dragon revolve around treatment and textural methods. The style was decided jointly in conference with the producer, the director, and this writer. To condense generalizations, the style involves the intended suggestion of a contemporary Chinese theatre to an audience, incorporating as many traditionalisms of the Chinese genre as practicality allows. This is the operating premise and style. By treatment, the designer means the development of a tonal value for the whole set, props, and costumes, and lights that lend beauty and compatibility to this particular production of this particular play. The technical style and treatment were selected and plotted in order to enhance this western authored play in western performance. But, the design is not a generalized playing area for any Chinese play. In conception and execution, this is a set for The Land of the Dragon, which was inspired from traditionalism in Chinese theatre. It is historically

accurate within general terms, its treatment in detail Chinese, though its construction, materials, and execution are contemporary western theatre practices.

Obviously, there is an incompatibility in intention between what the play was written for and what is achievable in the design concept for this production. To attempt to couple western theatre culture with that of an opposite in eastern style and thought is a nearly futile effort. A justifiable and valid goal, however, is the actualization of a western children's play within a technical framework strongly flavored by eastern theatrical traditionalism. There is no pretense that in style and tone this production is reconstructed Chinese theatre. A literalization of this alien form is not within the abilities and time of all involved, that is, actors, designers, technicians. This is a production set not in a country, but in a traditional, ritualistic style of theatre within the social framework of a foreign setting. The Land of the Dragon will be produced within the elected frame of reference of a western designer for Peking theatre, not a totality of Chinese culture. This may seem a minor distinction, but it is the nucleus of the style used herein. A theatricalized (western terminology) concept of eastern traditional theatre is the attempt. This production will be a selected and styled reality of the whole range of Chinese theatre practice discovered through researching this involved genre.

#### Design

#### Setting Analysis

In traditional Chinese theatre, the world of the play, the tone, and the mood are established by the actor and his use of costumes and props. Much like the Elizabethean theatre in this respect, inclusive in the dialogue and staging are all the necessary clues and details for the establishment of individual places and locations within the play. Therefore, in order to maintain the flavor of this eastern staging technique, the setting for The Land of the Dragon will not establish a specific locale. The intention is architectural rather than location-oriented. Though by no means a reconstruction of a Chinese theatre, the setting strongly suggests the proscenium-like structure of small intimate Chinese theatres. The reduction of the size of the proscenium and the use of the lift to extend the apron forward is calculated to provide intimacy by bringing the production physically closer to its audience.

## Lighting Analysis

Any technical preproduction analysis must evaluate the mood to be created by the visual picture the designer provides. The fairy tale atmosphere has suggested part of the mood to be attempted, but both tonal values and styles are caught up in speaking of these generalities. Color, architectural structure, and treatment have been discussed. The values of highlight and shadow and illumination provided by lighting should enhance the non-realism and prettiness of the setting. Through the use of color in lighting, specifically blue and lavender tones against blue, lavender, silver and white pigments, a vibrancy that appears both handsome and beautifully fairy-tale-like will be the environmental mood for the playing area. Much of the set is treated like carving and appears to be wrought metal; and, the lighting will be used to enhance these detail features.

The primary functions of lighting should be to enhance actors, to illuminate them and establish focus on their actions. These cool colors for mood in the set are carried over into the specific lighting for actors. A fairy tale environment for a situation of magical people and events is of utmost importance. Any relationship with human reality is incidental and reality will be involved only when and if this magical mood becomes alienating or too heavy-handed. Production ideas about mood are finalized. It is merely the execution of these intentions that will determine the details of the final product.

# Costume Analysis

So much of what one recognizes as Chinese theatre is based on the visual image we maintain of the actor functioning in elaborate costume. Historically, each actor's

costume was and is distinctively his own and has taken years of embroidered handwork and careful detail to be as beautiful and involved as it is. Once again, the costumes for <a href="The Land of the Dragon">The Land of the Dragon</a> are not Chinese, but Chinese theatre costumes. They only barely resemble clothes and are highly theatrical, spectacular items on stage.

Chinese theatre does have traditional costumes for various stock charcters and types, much like pre-Renaissance western theatre or commedia dell arte stereotype figures.

A. C. Scott is the best western authority on technical costuming of this genre, but Ta-Hsia Chang's illustrations in his half-translated text, titled <u>Chinese Opera Costumes</u>, has been the major reference. Several other texts noted in the bibliography have also been employed.

As this is a western play, many of the characters have no eastern counterpart in tradition upon which to base the costume. Thus, a few of the costumes will be fictitious and merely the product of guesswork and theorizing. Other costumes are based on a degree of reality in Chinese costumes, but none are literal representations of research. Several reasonings are behind this decision. First, within terms of

<sup>6</sup>A. C. Scott, Chinese Costume in Transition (Yokahama, Japan: General Printing Company, Inc., 1958); and, Ta-Hsia Chang, Chinese Opera Costumes (Taipei, Republic of China: The National Taiwan Arts Center).

time and expense, the practicality of constructing costumes of this genre is not feasible. Secondly, the highly restrictive nature of real Chinese costumes would not lend itself to the directing style of the production. Thirdly, designer creativity brought about changes in convention and traditionalism to heighten theatrical effects for the intended western children's audience. And, lastly, in order to maintain aesthetic balance for the entire production as regarding color and line, modifications were necessary.

The following is a brief analysis of the intention behind each costume:

Jade Pure, the Chinese princess, will have a costume that is yellow and green. Yellow is the Chinese theatre's traditional color for royalty and indeed leading ladies. It is highly ornate and lavish for aesthetic reasons and to illustrate her station and position. The green in her dress will echo the green in Road Wanderer's outfit.

Precious Harp, aunt to Jade Pure, will be dressed in plum to lavender shades, though yellow is the more traditional color. The costume is designed similarly to Jade Pure's, but with a more mature line and color involvement.

Twenty-first, Twenty-second and Twenty-third Cousins are distant members of the royal family and act as maids to Jade Pure. Their costumes will be identical in line and texture but vary in color. In silhouette the cousins' costumes echo Jade Pure's.

Road Wanderer's costume has no specific historical basis, but his color, purple, denotes a student or traveller. It is an ecletic costume that borrows from many traditional hero forms.

Covet Spring is an advisor to Precious Harp and a major source of comic relief in the play. Much of the inspiration for this particular costume is taken from officials' and judges' costumes of the Chinese stage--most notably, that of the Mandarin.

Twenty-fourth Cousin, a farmer, will be costumed in earthy, flatter colors than is the royal branch of his family. His particular costume has its origins in Chinese art rather than Chinese theatre, as there is no farmer characters in this genre. As a personality he is bumbling and awkward and his costume should help in establishing these ideas.

The property man is dressed entirely in black as the script and the director suggest. The line of the garments is that of a servant or low-ranking soldier.

The Stage Manager as a participating cast member has no parallel in Chinese theatre and of the costumes in <a href="The-Land of the Dragon">The Land of the Dragon</a>, his is the most fictitious. As a non-participant in the plot line, his costume has been kept in the same color family as is the set. The intention has been to delineate through color his unique position as a choral figure.

The farmer character appears in a second costume later in the action. Its inspiration is a suitor's costume of the Chinese theatre tradition. The costume is garishly bright and overdone, complete with oversized feathers for comic effect. This outfit should be entirely incongruous with his character development, as he is forced into this suitor role by his scheming cousins.

The final costumes for the young lovers, Road Wanderer and Jade Pure, will be matching wedding outfits which are simply, but elegantly cut. The traditional golden fabric for the wedding is to be eliminated for aesthetic sensitivities and visual incompatibilities with the set. Pale blue and whites trimmed in silver of the appropriate fabrics should lend an elegance and sincerity to the situation. In silhouette the traditions of the genre have been maintained.

The above have been a few of the motives that initiated the inception of the designs for costumes in <a href="The Land of the Dragon">The Land of the Dragon</a>. Sometimes a catch-phrase describes a conceptualized design better than the intricacies of analysis. For this particular play, the designer's costume approach can be stated as a theatrically selected style of Chinese theatre costumes tempered by western eyes and tastes.

#### Justification

When production concepts have been discussed and sorted out within the producer, director, and designer triangle, the questions involved in justifying the scenic forms are left primarily to the designer. This designer decided for several reasons and practicalities to employ the forms of scenery used in <a href="The Land of the Dragon">The Land of the Dragon</a> with the knowledge, advisement, and consent of both the director and producer.

The similarities between the downstage areas of a typical Chinese theatre and a western stage with a proscenium dictated much of the architectural line of the set. This "fourth wall removed" theory is present in eastern theatre architecture though in a more decorative and presentational way in the Chinese genre than our contemporary western framed stage. Evocative of realism and period western design, its treatment and unusual handling should dispel any shadowings of western realism. The capitalization on the ornate and elegant beauty of Chineseart and this proscenium wall is best achieved with a false and intimate proscenium of flats. The setting's back wall, flat units, is employed for entrances and exits as well as a background for the playing area. The set is justified in its decorative aspects; its function is to frame and enhance the situation. It is not an abstracted western set. Its openness and lack of cluttered furniture are a trademark of easternism. And, these

simplicities within the playing areas are important to historical accuracy and the actor-centered presentational qualities of this theatrical mode.

Within the section titled "stylistic considerations" in analysis for preparation of this project, a rather elaborate justification for the style of The Land of the Dragon has been presented. It should suffice at this point to reiterate the major reasonings incorporated in the motivations behind the design. First, the style must incorporate a fairy-tale quality to enhance the romantic children's theatre script employed. Second, for educational and instructive motivations suggested by the director and producer of the show for the audience, the set should be visually unique and carry out the flavor of true Chinese theatre. Last, the style of the scenery must have aesthetic qualities to enhance the entertainment goals for the play's success. Thus, a compatibility in plot, style, playing genre, and aesthetic motives have been the weighing factors in the formulation in design concepts for the Theatre for Young People's Fall 1975 production of The Land of the Dragon.

PART II
THE TECHNICAL PRODUCTION

THE SETTING

FLOOR PLAN

SET RENDERING

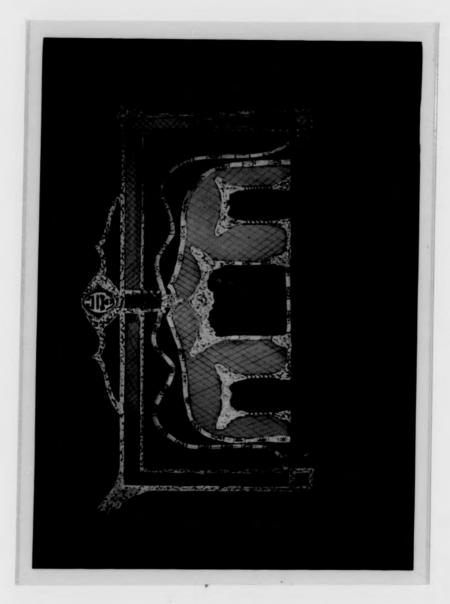


Figure 2

SET PHOTOGRAPHS



Figure 3



Figure 4



Figure 5



Figure 6

WORKING DRAWINGS

REAR ELEVATIONS

WIRL H. CENTRAL TRANS

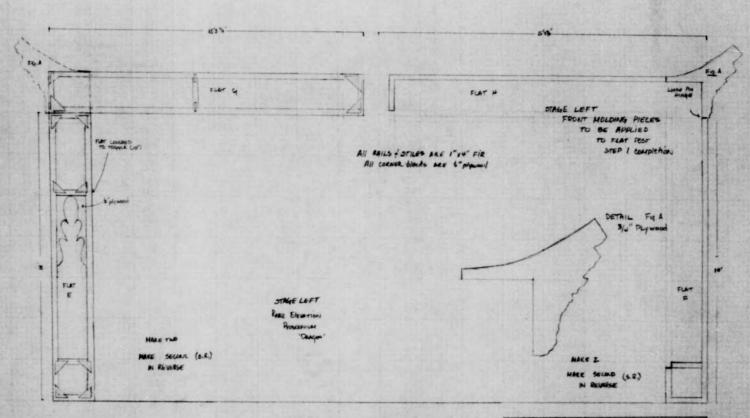
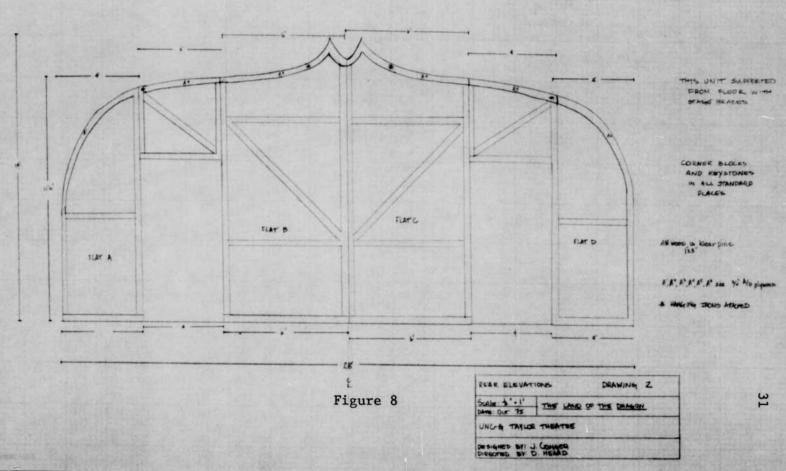


Figure 7

REAR Elevations THE LAND	OF THE DRAWN
Scare: \$'21' Dans: Oct. 75	Desminish No.4
UNCIG TAYLOR THEATRE	
DESIGNED BY: J CONGER DIRECTED BY D HEARD	STEEL SE

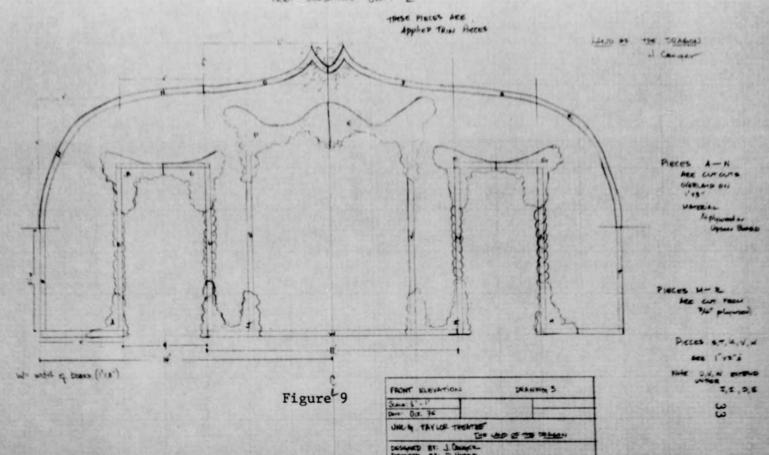
w



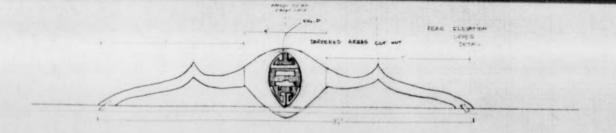


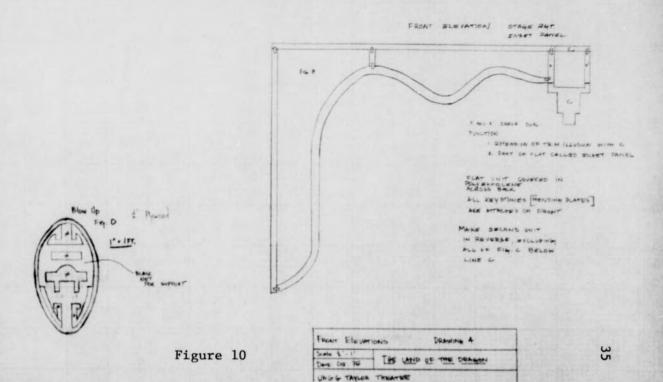
FRONT ELEVATIONS

THUT ELEMATICAL UNIT #2



DETAIL DRAWINGS





DESIGNED BY J CONGER DIRECTES BY D. HEARD PROPERTIES PLOT

### Props

## Land of The Dragon

Table
Bench
Birdcage
Tree branches
Tripod incense burner
Palace wall
Blue Chiffon
Stool for Propman

Throne
Large bamboo pen
Parchment
Royal scroll
Executioner's block
Five horsewhips
Ink well
Gong

### Act One

Scene one: bench, birdcage

Scene two: tree branches

Scene three: table, bench

Scene four: blue chiffon

Scene five: scroll

Scene six: table, incense burner

Scene seven: bench, parchment, pen, inkwell

#### Act Two

Scene one: tree branches

Scene two: palace wall

Scene three: bench

Scene four: table, bench, incense burner

Scene five: throne

Scene six: sword, executioner's block, horsewhips

THE COSTUMES

DESIGNER'S RENDERINGS



Precious Harp Covet Spring

Figure 11



Stage Manager

Props Man

Figure 12



Guard

Road Wanderer

Figure 13



Road Wanderer Jade Pure
Wedding Costumes
Figure 14



Jade Pure

Twenty-Fourth Cousin Figure 15



Twenty-Fourth Cousin (As Prince) Twenty-First Twenty-Second Twenty-Third Cousins

Figure 16

COSTUME PLOT

## Costume Plot

#### Act One

- Jade Pure: Golden jacket, yellow underskirt, green brocade overskirt, matching headpiece, green and gold shoes, fan.
- Road Wanderer: Purple hat, green trousers, purple shirt, purple overshirt with breastplate, green shoes.
- Twenty-fourth Cousin: Brown balloon trousers, brown hombrid overskirt, jacket, peasant hat, brown shoes.
- Twenty-first, Twenty-second, Twenty-third Cousins: skirts with matching floral tops, fans, broacaded shoes, headpieces with wigs.
- Covet Spring: Pink overgarmet, pink trousers, small fan, purple hat, pink floral shoes.
- Precious Harp: Golden headpiece, purple jacket with lavender skirt, purple shoes, large fan, wig with attached scarves.
- Stage Manager: Blue wrap-around top with brocaded underskirt, headpiece, beard, large silver fan, blue shoes.
- Propsman: Black shoes, trousers, top with black hat and cue.
- Guard: Golden chest plate, red wrap-around skirt, pink underskirt, pink blouse, pink shoes, sword, red quilted headpiece.

#### Act Two

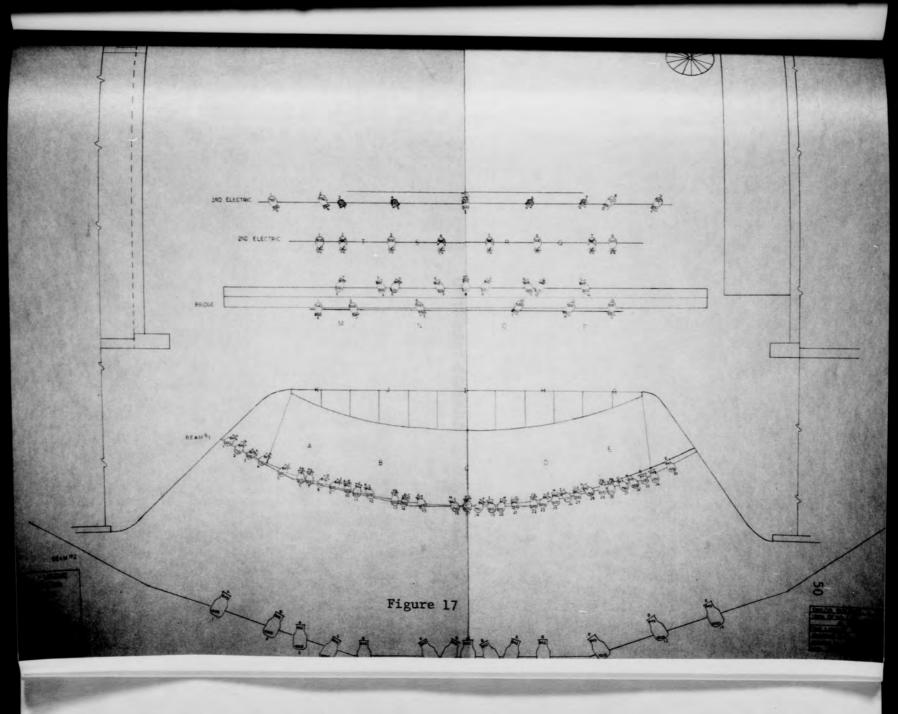
Twenty-Fourth Cousin: Red brocade overshirt, headpiece with amherst. These items to be worn over previous garments and in place of his farmer's hat.

#### Scene 6

- Road Wanderer: White wedding outfit with shoes and headpiece.
- Jade Pure: White wedding outfit with shoes and headpiece to match.

LIGHTING

HANGING PLOT



INSTRUMENT SCHEDULE

### INSTRUMENT SCHEDULE

NO.	LOCATION	INSTRUMENT TYPE	WATTAGE	FUNCTIO	<u>ON</u>	COLOR	CIRCUIT
1	Beam 2	8" Cannon	1000	Area	A	849	14
2	Beam 2	8" Cannon	1000	Area	В	849	18
3	Beam 2	8" Cannon	1000	Area	A	842	16
4	Beam 2	8" Cannon	1000	Area	С	849	24
5	Beam 2	8" Cannon	1000	Area	В	842	4
6	Beam 2	8" Cannon	1000	Area	Α	842	8
7	Beam 2	8" Cannon	1000	Area	D	842	10
8	Beam 2	8" Cannon	1000	Area	С	842	12
9	Beam 2	8" Cannon	1000	Area	В	842	3
10	Beam 2	8" Cannon	1000	Area	E	842	7
11	Beam 2	8" Cannon	1000	Area	D	842	9
12	Beam 2	8" Cannon	1000	Area	С	849	11

13	Beam 2	8" Cannon	1000	Area D	849	19
14	Beam 2	8" Cannon	1000	Area E	849	23
15	Beam 1	6" Leko	500	Area K	849	40
16	Beam 1	6" Leko	750	Area M	849	42
17	Beam 1	8" Fresnel	500	Area A	849	44
18	Beam 1	6" Leko	750	Area N	849	42
19	Beam 1	6" Leko	500	Area J	849	40
20	Beam 1	6" Leko	500	Area PR	N/C	48
21	Beam 1	6" Leko	500	Area PR	N/C	48
22	Beam 1	6" Leko	750	Area O	842	30
23	Beam 1	6" Leko	500	Area I	849	32
24	Beam 1	8" Fresnel	500	Area A-B	842	36
25	Beam 1	6" Leko	500	Area J	842	38
26	Beam 1	6" Leko	500	Area K	842	26
27	Beam 1	6" Leko	500	Area PR	N/C	28

NO.	LOCATION	INSTRUMENT TYPE	WATTAGE	FUNCTION	COLOR	CURCUITS
28	Beam 1	8" Fresnel	500	Area B-C	842	36
29	Beam 1	6" Leko	500	Area J	842	26
30	Beam 1	6" Leko	750	Area M	842	25
31	Beam 1	6" Leko	500	Area PR	N/C	6
32	Beam 1	6" Leko	750	Area P	842	30
33	Beam 1	6" Leko	500	Area I	842	33
34	Beam L	6" Leko	500	Area H	842	29
35	Beam 1	8" Fresnel	500	Area C-D	842	35
36	Beam 1	6" Leko	500	Area PR	N/C	27
37	Beam 1	6" Leko	500	Area G	842	29
38	Beam 1	6" Leko	500	Area H	842	31
39	Beam 1	6" Leko	500	Area I	849	33
40	Beam 1	8" Fresnel	500	Area D-E	842	35
41	Beam 1	6" Leko	750	Area N	842	37

42	Beam 1	6" Leko	500	Area PR	N/C	39
43	Beam 1	6" Leko	500	Area PR	N/C	39
44	Beam 1	6" Leko	750	Area 0	849	45
45	Beam 1	6" Leko	500	Area H	849	47
46	Beam 1	8" Fresnel	500	Area E	849	43
47	Beam 1	6" Leko	500	Area P	849	45
48	Beam 1	6" Leko	500	Area G	849	47
49	Bridge	6" Leko	500	Area K	850	98
50	Bridge	6" Leko	500	Area T	849	100
51	Bridge	6" Leko	500	Area J	850	96
52	Bridge	6" Leko	500	Area T	842	90
53	Bridge	6" Leko	500	Area S	849	92
54	Bridge	6" Leko	500	Area I	850	94
55	Bridge	6" Leko	500	Area S	842	85
56	Bridge	6" Leko	500	Area DS	850	81
57	Bridge	6" Leko	500	Area R	842	88

NO.	LOCATION	INSTRUMENT TYPE	WATTAGE	FUNCTION	COLOR	CURCUITS
58	Bridge	6" Leko	500	Area I	850	89
59	Bridge	6" Leko	500	Area R	849	97
60	Bridge	6" Leko	500	Area Q	842	85
61	Bridge	6" Leko	500	Area H	850	91
62	Bridge	6" Leko	500	Area Q	849	97
63	Bridge	6" Leko	500	Area G	850	95
64	Elec. 2	6" Leko	500	Area PR	N/C	72
65	Elec. 2	3½X5" Leko	400	Area PR	N/C	82
66	Elec. 2	6" Leko	500	Area PR	N/C	68
67	Elec. 2	3½X5" Leko	400	Area PR	N/C	86
68	Elec. 2	3½X5" Leko	400	Area PR	N/C	83
69	Elec. 2	6" Leko	500	Area PR	N/C	67
70	Elec. 2	3½X5" Leko	400	Area PR	N/C	83
71	Elec. 2	6" Leko	500	Area PR	N/C	71
72	Elec. 3	6" Leko	750	Area M	850	80

73	Elec. 3	6X9" Leko	750	Area N	850	78
74	Elec. 3	6" Fresnel	500	Area T	850	76
75	Elec. 3	6" Fresnel	500	Area S	850	74
76	Elec. 3	8" Fresnel	500	Area DS	850	66
77	Elec. 3	6" Fresnel	500	Area R	850	73
78	Elec. 3	6" Fresnel	500	Area Q	850	69
79	Elec. 3	6X9" Leko	750	Area O	850	79
80	Elec. 3	6X9" Leko	500	Area P	850	65

SWITCHBOARD SET-UP CHART

# SWITCHBOARD SET-UP CHART

BANK	DIMMER	CIRCUIT	INSTRUMENT NO.
A	3	78;80	72;73
A	4	65;79	79;80
A	5	7;10	10;7
A	6	19;23	13;14
A	7	14;18	1;2
A	8	40;47	15;19;45;48
A	9	74;76	74;75
A	10	69;73	77;78
A	11	45	44;47
A	12	30	22;32
В	13	42	16;18
В	15	25;37	30;41
В	16	92;97;100	50;53;59;62
В	17	85;88;90	52;55;57;60
В	18	91;95	61;63
В	19	89;94	54;58
В	20	96;98	49;51
В	23	26;29	26;29;34;37
В	24	32;33	23;33;39
С	25	36;44	17;24;28
С	26	6;39	31;42;43

BANK	DIMMER	CIRCUIT	INSTRUMENT NO.
С	27	27;28;48	20;21;27;36
С	28	35;43	35;40;46
С	29	3;8	6;9
С	30	11;24	12;4
D	34	72;68;67;71; 83;86;82	64;66;69;71; 68;70;67;65
Davis-	37	4	4
board	38	12	7
	39	9	10
	40	38;31	25;38
	41	16	3
	42	81;66	56;76

LIGHT PLOT

## LIGHT PLOT

CUE	DIMM	ER			C	UE DE	SCRIPT	ON	2	COUNT
House	is on	independe	nt dimme	er						
х	Mode	Preset:								
		5 at 10 6 at 10 7 at 10 8 at 10 18 at 10 19 at 10 20 at 10			at at at at			30 37 38 39 40 41	at at at at at	
Y	Mode	Preset:								
		7 at 10 26 at 10 27 at 10		30	at	10 10 10		37 41 42	at	10 10 10
1	Hous	e Dimmer	0 \$		F	rom s	tagema	nage	er	10
2A	34		104		В	ack I	R Ligh	ts		5
2B	42		101		D	ragor	Speci	al		5
2C	X Mc	de Preset	10		F	ront	areas			3
2D		1 1 1 1 1 1	5 10 6 10		S	neak	up bac light	k a	rea	15
2E		2 2		,	F	ront	PR lig	hts		10

CUE	DIMMER		CUE DESCRIPTION CO	UNT
3	Y Mode Preset	10	cross fade x to y at ending of scene Tony's speech	5
	X Mode Preset:			
	5 at 10 \( 6 at 10 \) 7 at 10 \( 8 at 10 \) 18 at 10 \( 19 at 10 \) 20 at 10		23 at 10 24 at 10 25 at 10 28 at 10 29 at 7½↓ 30 at 10 34 at 10 37 at 10 39 at 10 40 at 10 41 at 10 42 at 10	
4	X Mode Preset	10	cross fade y to x end of speech begin scene 2	2
5	Y Mode Preset	10	cross fade x to y end of scene	5
	Add to X Mode Preset	:		
	3 at 10 1 4 at 10 9 at 10		10 at 10 15 at 10 16 at 10 12 at 10 17 at 10 13 at 10	1
6	X Mode Preset	10	cross fade from y to x begin scene 3	2
	Y Mode Preset:			
	5 at 10 6 at 10 7 at 10 8 at 10 18 at 10 19 at 10 20 at 10		23 at 10 34 at 10 24 at 10 37 at 10 25 at 10 38 at 10 26 at 10 39 at 10 27 at 10 40 at 10 28 at 10 42 at 10	
7	Y Mode Preset	10	from stagemanager end of scene	10

CUE	DIMMER		CUE DESCRIPTION COUNT
	X Mode Preset:		
	7 at 10 26 at 10 27 at 10	30	at 7½
7A	26 27	0 ↑	end of speech 5 begin scene
7B	X Mode Preset	10	end of scene 5 Tony's speech
8	Y Mode Preset	10	begin scene 5 2 cross fade x to y
9	X Mode Preset	10	end of scene 5 5 cross fade y to x
	Add to Y Mode Prese	t:	
	3 at 10 ↑ 4 at 10 9 at 10	11	at 10 15 at 10 16 at 10 at 10 at 10 at 10
10	Y Mode Preset	10	begin scene 6 2 cross fade x to y
11	X Mode Preset	10	cross fade y to x 5 end of scene 6
	Y Mode Preset:		
	9 at 0 10 at 0 16 at 0 17 at 0	Everyth	ing else the same.
12	Y Mode Preset	10	"Bright and Beauti- 1 ful" begin scene 7
13	X Mode Preset	10	end of scene 5 crossfade y to x

CUE	DIMMER	9	CUE DESCRIPTION	COUNT
Y	Mode Preset:			
	3 at 0 4 at 0 11 at 0 12 at 0 13 at 0 15 at 0	Everything	else the same.	
14	Y Mode Preset	10	crossfade x to y scene 8	2
14A	3 4 11 12 13 15 16 17	10 10 10 10 10 10 10 10 10	sneak-up From stagemanager	10
15	X Mode Preset	10	end of scene	5
Y	Mode Preset:			
	3 at 10 4 4 at 10 5 at 6 6 at 6 8 at 10 11 at 10	12 at 13 at 15 at 18 at 19 at 20 at	10 23 at 10 30 at 10 34 at 10 40 at 10 42 at	10 5 10 10
16	Y Mode Preset	10	Jail scene	2
17	X Mode Preset	10	crossfade y to x end of jail scene	5
Y	Mode Preset:			
	5 at 10 6 at 10 7 at 10 9 at 10 10 at 10	16 at 17 at 25 at 28 at 29 at	30 at 37 at 37 at 10 38 at 10 39 at 41 at	10 10 10 10
18	Y Mode Preset	10	crossfade x to y begin scene	2

CUE	DIMMER				CUE DESCR	IPTION	COUNT
19	X Mode Preset	10			end scene crossfade		5
20	Y Mode Preset	10		1	pegin sce crossfade	ne x to y	2
1	X Mode Preset:						
	7 at 10 25 at 10 26 at 10 <b>↑</b>		29 30	at at	10个 7½ 10 10个	38 a 41 a	at 10 at 10 at 10 at 10
21	X Mode Preset	10			crossfade Tony's sp	y to x eech	. 5
,	Y Mode Preset:						
	5 at 6↑ 6 at 6↑ 7 at 6↓ 8 at 10↑ 18 at 10↑ 19 at 10		23	at at at	10 10 10 4 1 6 1	34 8 38 8 39 8 40 8	at 10 A
22	Y Mode Preset	10			crossfade chopping	x to y	2 cene
22A	3 4 5 6 7 9 10 11 12 13 15 16 17	10 10 10 10 10 10 10 10 10 10 10 10 10 1		1	sneak up from stag	back are	eas 10
	X Mode Preset:						
	Everything except 34	at 0 and 42	at	: 1	0+		2

23A X Mode Preset 10 crossfade y to x 2

CUE	DIMMER		CUE DESCRIPTION	COUNT
23B	34 0 <b>↓</b>		black out end of show	2
24	House dimmer	10 🕈		3

PART III

CRITICAL EVALUATION

# PART III CRITICAL EVALUATION The Actualized Design

For The Land of the Dragon, the set design concept called for a selected simplification of Chinese Theatre interior architecture. Though theatre reconstruction was not attempted, the presentation and patterned effect of a typical theatre was ventured. The selective design aspects of the project revolved around the following areas. First, the designer worked to bridge the problems in compatibility between the visual style of the production and the necessities for performers inherent in the script. Second, this designer attempted to provide a heightened beauty and fairy story quality, and yet avoided a jarring effect on a western audience with the eastern multipatterned mode in decor. Third, careful guidelines were established to channel appropriately the light financial budget to insure creative use of materials and methods. These three concerns established the framework within which the designer operated.

In terms of a critical evaluation, the designer was pleased with the actualization of the set. The product was faithful to the ideas of the designer and lent itself well to the mood and director's handling of the production style.

Few modifications in design took place between conceptualization and actualization of the set. The one obvious difference occurred in the elimination of the greenery originally planned to be placed downstage right and left. Two reasons prompted the change. First, at the suggestion of the technical director, the greenery was eliminated to avoid interrupting the established curving lines used throughout the set. Secondly, it was rationalized that the elimination of the greenery would cause less anxiety on the actors' part when they were wearing the dragon costumes. Because of the size, particularly the length, the performers were worried about their mobility within the limitations of the floor plan. The removal of the greenery lessened their anxiety.

Due to the tight budget for set construction, many alterations were employed in the selection of flats from the working drawings submitted. Rather than build new flats for the upstage unit, the stage carpenter decided it preferable to alter existing flats and re-cover them. This substitution of flats caused no visual differences in the set, but did, of course, alter the mode of construction originally laid out in the designer's working drawings.

Insofar as the functionalism of the set for the director was concerned, no problems were encountered. This designer was disappointed in the lack of use of the provided playing space this director so often demanded. So

little action occurred upstage of the set's proscenium that the upstage twelve feet were not necessary. A change in the location of the upstage flatage would have helped the overall production. A design of more intimacy would have involved the children to a larger degree. The vastness of the stage space not in use too often swallowed the performer, particularly in scenes involving few players. This idea was impossible to implement in production.

Within the production concept decided upon by the producer, director, and designer trio, the set satisfied both the practical and aesthetic sensitivities of the designer. The idea of using a facsimile interior of Peking Opera architecture seemed to be the logical premise upon which to operate. As there were eleven different locations called for in the script, a unit set seemed the most viable mode for design. No major changes would be made in the set design if the production were to be remounted. The designer was satisfied with the visual recreation of his ideas.

#### Costumes

In approaching the designing of costumes for <u>The Land of the Dragon</u>, this designer's research led to a conventionalized and even ritual mode in Chinese costumes. The most difficult area in which to make decisions was the establishing of appropriate and acceptable silhouettes to allow stylistic accuracy and easy movement. As traditional

movement and choreography were not to be employed by the director, less restrictive costumes were necessary. But, conventionalisms required some degree of costume restrictiveness in order to maintain even a resemblence of the selected style of the production.

In Peking Opera actors and their characters are related to their costumes; they are indivisible. But, because there was little or no scenery, the blending of costumes with the line and palette of the set was not attempted. For <a href="The Land of the Dragon">The Land of the Dragon</a>, a compatibility between set and costumes was approached rather negatively. Simply, the attempt was an avoidance of incompatibility rather than an effort to achieve an equilibrium. The costumes were to dominate, to attain focus for the performer playing before a monochomatic blue set. Compatibility was achieved through cooler, deeper jewel tones in fabric against the blue and silver background.

The success of the costume dominance theory was best illustrated by the costume of the stage manager whose nonparticipation in the action required a distinctive separation from the other actors. His costume was a union of the textures and colors employed in the set. Thus, focus was achieved on him through lighting rather than color distinctiveness. As other actors entered in colors other than blue and silver, his dominance of the stage disappeared.

Chinese theatre traditions determined the yellow color of Jade Pure's costume. Rather than lemon yellow, a deeper, more golden shade was used. In order to complement her lover, Road Wanderer, and the green accent color of the set, green was introduced for both protagonists. The Princess costume worked well, being simply but elegantly accessorized.

Costumes worn by Twenty-first, Twenty-second and Twenty-third cousins employed the same silhouette but were handled in different color families. Particularly effective were the scarves and wigs with headpieces. Though initially these costumes were awkward for the actresses, the three cousins managed to learn to use them successfully.

For the Twenty-fourth cousin's costume, heavily textured fabrics were selected, and they were appropriate for the stumbling country farmer. His hat was effective in establishing his low life position and the actor maintained good control of it as a prop.

Road Wanderer's costume was one of the most visually effective in the play. The green in his trousers and doublet echoed the green in the princess costume. The purple, a traditional color, was rich enough for his leading man status and stood out against the bejeweled costumes of the court. Although the costume was an unusual one for an actor to work with, the actor was patient and cooperative.

The silhouette of Precious Harp's costume was appropriate, but the color was not of Chinese theatre origin. While this designer was concerned about it, the costume and its elaborate decoration proved to be one of the loveliest and most effective in the show. The golden headpiece which the actress wore was one of the costume accessories of which the designer was most proud. He acknowledges the difficulty of wearing such an overpowering headpiece and applauds the cooperation of the actress.

Quite effective visually and also lavish was the costume of Covet Spring. The comic character and his costume were compatible and indeed enhanced one another. The actor's strange little mincing walk heightened the effect of the hooped overgarment.

Probably least effective was the guard's outfit of red and pink. This design was an after-the-fact design for an added character. Though eastern in its inspiration, western sensibilities belied its effectiveness. An observer referred to it as the Hopi Indian costume and this designer must agree. It did suggest this unusual source of inspiration. The costume was not jarring or totally out of place, but it was probably the least effective in the show.

The farmer's court ensemble was laughably garish and indeed comic with the long and bouncing amherst feathers

atop his head. This was a successful costume insofar as it did indeed lend itself to characterization.

The two wedding/coronation robes of Jade Pure and Road Wanderer were highly detailed and ornate for the final sequence of the show. They functioned well within the show and as "curtain call" costumes focusing attention on the main characters. In the calculated double function, they worked quite well.

Small One and the two psuedo-dragons presented enormous problems in design and execution. To create one "real" dragon and two different fake dragons was challenging.

After several differences of opinion with the director over size and color, the decisions about structure and materials were finalized. Every effort was made to insure ease of movement and actor comfort, but the actors were restricted in several ways. The director wisely blocked the dragon sequences carefully to provide as much space for movement as possible for the performer. There can be little doubt as to the success of Small One and the secondary dragons. The two crews involved were talented and delightful and indeed a great help to the designer with step-by-step construction decisions.

There were no changes made from the original designs except size modifications and fitting alterations for the individual actors involved.

### Lighting Design

The lighting concept for The Land of the Dragon called for a dual tint, area controlled system. The designer employed cross lighted areas with warm and cool colors, specifically blues and special lavender, creating warmer playing areas in the center of the acting area and cooler tones on the periphery. As the show was presented in brilliantly colored costumes and a fairy tale set, the lighting was used to enhance and heighten the effectiveness of these technical aspects as well as to illuminate actors. The angling of instrumentation that was incorporated was thirty degrees in order that two effects might be achieved. First, to illuminate costume detail, and secondly, to reduce reality as a lighting fundamental of the design by avoiding a forty-five degree angle of focus. The production avoided the conventions of reality in costumes, sets, script, make-up and thus in lighting by "non-realistic" instrument angling.

The only modification that was made from the original hanging plot was the addition of back lighting for the translucent proscenium. Because of the proximity of the instruments first plotted for the set piece, adequate back light was not initially provided. Four instruments that appear on the hanging plot were added here.

Intricate focusing for certain special areas of the set caused problems for the technicians. These problems were lessened after repeated efforts, but were never

totally eliminated. Two examples of problems not corrected were the harsh shadow lines on the upstage flat unit near the top, and, a dark area downstage right on the apron which seemed to move with each performance. It would be corrected and then appear a few feet away. A few such problems were ultimately unsolvable because of theatre architecture and instrument inflexibility, the designer's lack of forethought, and probably lack of experience.

In summary, the lighting never achieved the spirit that the costumes and set exhibited. To blame anyone but the designer is futile, but explainable pressures might suggest a rationalization. Indecisiveness on the designer's part was a major reason. Afraid to make a mistake rather than to create a success, he opted for a watered down version of his original intention. By arriving at a multicompromised design, he had adequately lit the show with little imagination or daring. Lastly, the director's requests with regard to lighting seemed unusual and poorly thought out. For example, after opening, the off stage blocking of the props man and the stagemanager was changed (at the producer's request and without consultation with the designer). This created peculiarly lighted areas for their off stage positions.

Lighting was without a doubt the weakest area in the production, but it by no means lessened the product of the labors in other areas, nor was it ill-conceived. It simply

showed a lack of experience and originality compared with other technical aspects of the production.

#### Summary

Designing The Land of the Dragon was a stimulating and involving experience. In its conception and in final physical form, the production had excellent visual appeal and enhanced impact of the experience for the young audience.

The "proscenium within the proscenium" idea and the concept of eastern architecture as the inspirational source for the design was valid. Lighting, props, dragons, costumes, and sets provided an engaging challenge for this designer, and the entire production was a practical learning experience and indeed a lovely memory.

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